IMPERMEABLE AREA
PROVIDED

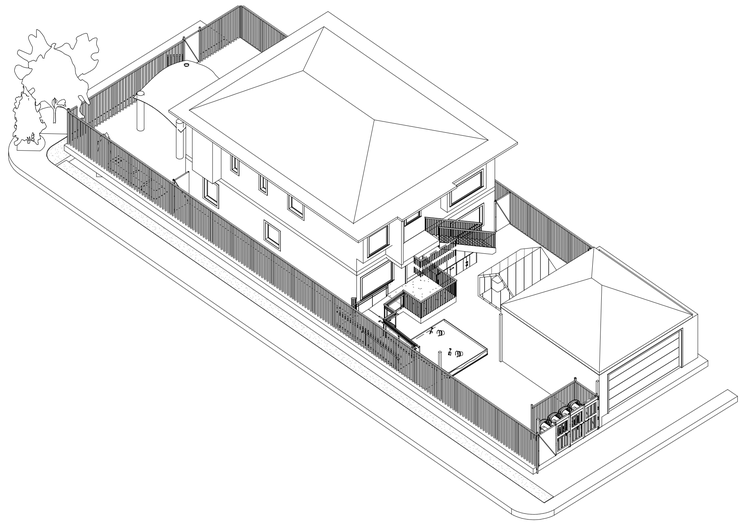
IMPERMEABLE AREA - 1	-	61.15
IMPERMEABLE AREA - 2	-	31.49
IMPERMEABLE AREA - 3	-	13.61
IMPERMEABLE AREA - 4 (Existing to remain)	-	85.19
IMPERMEABLE AREA - 5	-	8.72
IMPERMEABLE AREA - 6	-	20.30
TOTAL PROVIDED	-	**206.85 m² (68%)**
MAX ALLOWED 303 x 0.75)	-	**227.25 m² (75%)**

PERMEABLE AREA

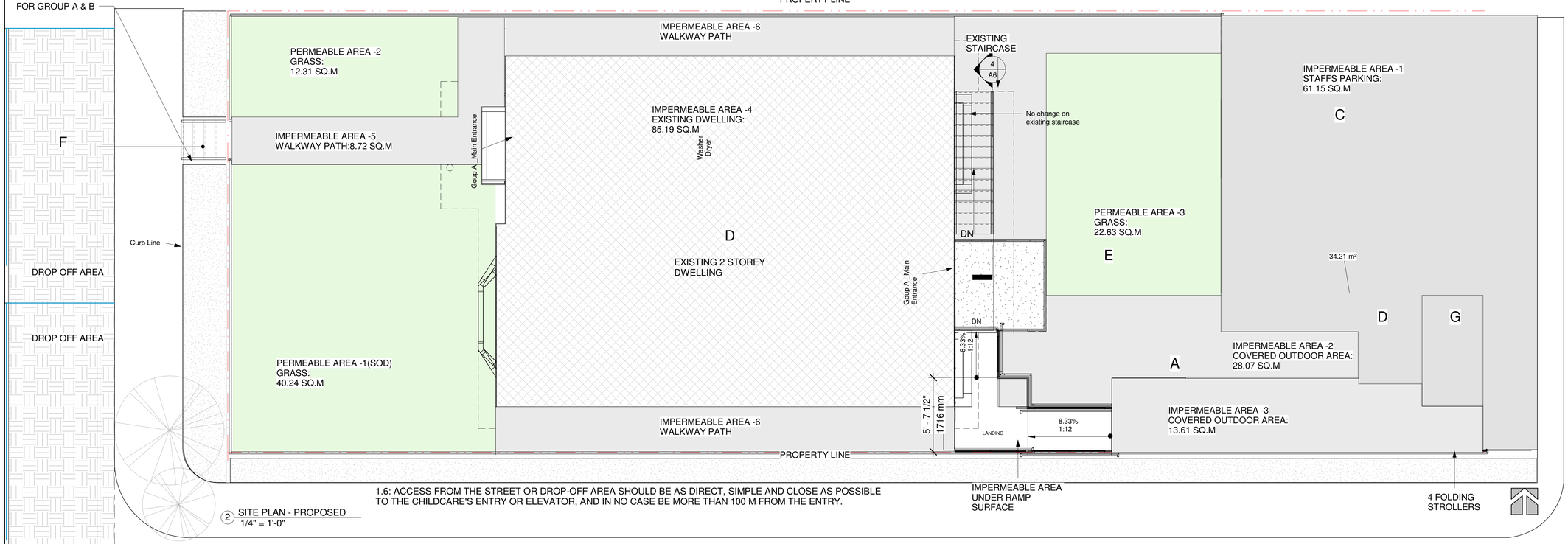
REQUIRED (min. 25% of site area)	-	303 x 0.25 = **75.75 m²**
PROVIDED		
PERMEABLE AREA - 1	-	40.24
PERMEABLE AREA - 2	-	12.31
PERMEABLE AREA - 3	-	22.63
TOTAL PROVIDED	-	**75.18 m² (25%)**
MIN. REQUIRED (303 x 0.25)	-	**75.75 m² (25%)**

SITE COVERAGE
PROVIDED

GARAGE	-	34.68
STROLLER PARKING	-	3.86
DWELLING UNIT	-	85.19+23.65
TOTAL PROVIDED	-	**147.38 m² (48%)**
MAX ALLOWED (303 x 0.50)	-	**151.5 m² (50%)**



1 3D PERSPECTIVEVIEW



2 SITE PLAN - PROPOSED
1/4" = 1'-0"

1.6: ACCESS FROM THE STREET OR DROP-OFF AREA SHOULD BE AS DIRECT, SIMPLE AND CLOSE AS POSSIBLE TO THE CHILDCARE'S ENTRY OR ELEVATOR, AND IN NO CASE BE MORE THAN 100 M FROM THE ENTRY.

1.6: Access from the street or drop-off area should be as direct, simple and close as possible to the childcare's entry or elevator, and in no case be more than 100 m from the entry.

LEGEND	
D	BICYCLE AREA
F	DROP OFF AREA
B	OPEN OUTDOOR ACTIVITY AREA
A	COVERED OUTDOOR ACTIVITY AREA
E	GRASS AREA
C	PARKING AREA
G	STROLLER AREA

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No.	Description	Date
1	ISSUED TO VCH	24/03/2026
2	REPLY TO VCH COMMENTS - R1	26/03/2026
3	REPLY TO VCH COMMENTS - R2	27/03/2026
4	REPLY TO VCH COMMENTS - R3	24/04/2026
5	REPLY TO VCH COMMENTS - R4	18/06/2026
6	REPLY TO VCH COMMENTS - R5	04/08/2026
7	REPLY TO VCH	28/08/2026
8	ISSUED FOR DP	04/09/2026
9	REPLY TO CITY COMMENTS	16/10/2026

	ISSUED	DATE
	Issued	

CONSULTANT

REGISTERED ARCHITECT
VIPUL CHAUHAN
BRITISH COLUMBIA

2026-10-16

CONTOURA ARCHITECTURE LTD
900-1200 W 73RD AVE. VANCOUVER. BC. V6P 6G5

PROJECT
Childcare Facility- Development Permit
7788 Prince Albert St, Vancouver, BC

PROJECT ADDRES
7788 Prince Albert St, Vancouver, BC V5X 3Z6

SHEET TITLE
SITE PLAN

DRAWN BY	PM
CHECKED BY	VC
DATE	02/12/2024
SCALE	1/4" = 1'-0"
PROJECT NO.	226-002

A2